

# 35<sup>th</sup> ANNUAL STONE MOUNTAIN VILLAGE ARTS & CRAFTS FESTIVAL

P.O. BOX 667, STONE MOUNTAIN, GA. 30086 [770] 498.2097 [WWW.STONEMOUNTAINVILLAGE.COM](http://WWW.STONEMOUNTAINVILLAGE.COM)

## WE INVITE YOU TO APPLY FOR OUR 2007 STONE MOUNTAIN VILLAGE FESTIVAL.

PLEASE READ THE APPLICATION THOROUGHLY AND RETURN THE COMPLETED FORM, ALONG WITH THE APPLICATION FEE, AS SOON AS POSSIBLE. A LIMITED NUMBER OF SPACES ARE AVAILABLE IN EACH CATEGORY. REMEMBER THAT YOUR WORK WILL BE JURIED BY A PROFESSIONAL FROM THE QUALITY OF THE PHOTOS THAT YOU SEND AND ALL ITEMS MUST BE THE ORIGINAL WORK OF THE PERSON APPLYING. WE DO NOT ACCEPT REPS., KITS, OR ITEMS THAT ARE NOT HANDCRAFTED BY THE EXHIBITOR. PLEASE RETAIN THE TOP HALF OF THIS FORM FOR FUTURE REFERENCE.

### EXHIBITOR APPLICATION

**DATES:** JUNE 16<sup>th</sup> AND 17<sup>TH</sup> 2007

**TIME:** SATURDAY 9:00A.M. - 6:00P.M.  
SUNDAY 10:00A.M. - 5:00P.M.

**LOCATION:** MAIN STREET STONE MOUNTAIN, The spaces will be on the streets of the city!

**FEE:** \$100.00 All exhibitors not accepted will be refunded the 100.00 entry fee. If accepted the entry is non-refundable After April 1<sup>st</sup>. Applications received after April 15<sup>th</sup>, 2007 will be charged a \$10.00 late entry fee.

**BOOTH SIZE:** 10' WIDE x 12' DEEP

**REGISTRATION:** FRIDAY, JUNE 15<sup>TH</sup> & SATURDAY, JUNE 16<sup>TH</sup>

**SET-UP:** FRIDAY, JUNE 15<sup>th</sup> after 7:00 PM & SATURDAY, JUNE 16<sup>th</sup> - 7:00 A.M. - 8:30A.M.

We will start setting up at 7:00 Friday afternoon and again at 7:00 Saturday morning. Everyone should be ready by 8:30. VEHICLES ARE PERMITTED IN THE EXHIBIT AREA FOR UNLOADING ONLY. EXHIBITORS MUST SUPPLY THEIR OWN TABLES, TENTS, CHAIRS, RACKS, ETC. NO ELECTRICITY WILL BE AVAILABLE. NO CAMPERS, TRAILERS, ETC. WILL BE ALLOWED TO REMAIN IN THE SHOW AREA. EXHIBITORS WILL NOT BE ALLOWED TO BREAK DOWN THEIR BOOTHS UNTIL THE SHOW HAS CLOSED AT 5:00 ON SUNDAY. ANYONE VIOLATING THIS RULE WILL NOT BE ACCEPTED TO FUTURE SHOWS.

**APPLICATION PROCEDURE:** MAIL THE COMPLETED APPLICATION, ALONG WITH A SELF ADDRESSED STAMPED ENVELOPE, A CHECK FOR \$100.00 AND 3 COLOR PHOTOS OF YOUR PRODUCT & 1 COLOR PHOTO OF YOUR BOOTH SET-UP TO: ARTS & CRAFTS FESTIVAL, P.O. BOX 667, STONE MOUNTAIN, GA. 30086. NO SLIDES PLEASE. PHOTOS WILL NOT BE RETURNED IF YOU ARE ACCEPTED. PHOTOS MUST REPRESENT ALL OF THE WORK YOU WILL OFFER FOR SALE!

----- DETACH HERE -----

PLEASE PRINT OR TYPE

**BUSINESS NAME** \_\_\_\_\_ **YOUR NAME** \_\_\_\_\_

**STREET** \_\_\_\_\_ **CITY, ST., ZIP** \_\_\_\_\_

**PHONE#** \_\_\_\_\_ **E-MAIL** \_\_\_\_\_ **ARE YOU A RETURN VENDOR?** \_\_\_\_\_

**CATEGORY IN WHICH YOU ARE APPLYING: [PLEASE CIRCLE ONLY ONE CATEGORY NUMBER]**

1. FINE ARTS	SCULPTURE	POTTERY	PASTELS	WATERCOLORS	HANDPAINTED CLOTHING
	OILS	JEWELRY	PHOTOGRAPHY	WOOD CARVINGS	OTHER [DESCRIBE] _____
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2. HANDMADE CRAFTS	JEWELRY	CLOTHING	CERAMICS	FLORALS	NEEDLEWORK
	BASKETS	DOLLS	WOOD FURNITURE		ACCESSORIES
	FABRIC MISC.	COUNTRY WOOD DÉCOR	OTHER [DESCRIBE]	_____	

PLEASE HELP THE JURING COMMITTEE BY GIVING A BRIEF DESCRIPTION OF YOUR WORK /PROCESS ETC. \_\_\_\_\_

I UNDERSTAND THAT NEITHER THE STONE MOUNTAIN VILLAGE BUSINESS ASSOCIATION OR THE CITY OF STONE MOUNTAIN ARE RESPONSIBLE FOR LOSS OR DAMAGE OF WORK, PERSONAL INJURY, OR PROPERTY DAMAGE, NOR WILL THE ARTIST / EXHIBITOR BE A PARTY TO LEGAL ACTION AGAINST THEM. I HAVE READ THE DESCRIPTION OF THE FESTIVAL AND ITS RULES AND AGREE TO ABIDE BY ITS TERMS. I CERTIFY THAT THE PRODUCTS THAT I WISH TO SELL ARE SOLELY MY WORK AND THAT I AM NOT REPRESENTING ANOTHER ARTIST, CRAFTER, OR COMPANY.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_